**\*\*\*\*DEADLINE: MARCH 29, 2024\*\*\*\***

**ONLY ONE CONTRACT ARTICLE PER FORM**

**FOR LOCAL USE ONLY: CONTRACT ARTICLE
AFFECTED:** Click here to enter text.

BARGAINING DEMAND

**AT&T SOUTHEAST BILLING**

 **LOCAL #**: Click here to enter text.

**TITLE OF MEMBER SUBMITTING DEMAND:** Click here to enter text.

**NAME OF MEMBER SUBMITTING DEMAND**: Click here to enter text.

**DEMAND:** Click here to enter text.

**REASON**: Click here to enter text.

**SPECIFIC EXAMPLES:** Click here to enter text.

**TELEPHONE #** **WORK:** Click here to enter text.

 **HOME**: Click here to enter text.

**NON-WORK EMAILADDRESS:** Click here to enter text.

**SIGNATURE OF LOCAL PRESIDENT**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please use attachments if additional space is required. Staple all attachments to this form.**